

HOLY FAMILY PARISH

A Catholic faith community called to serve God and others
through Eucharist, prayer, education, and daily living of the Gospel values.

PARISH OFFICE: 201 CLARK STREET, MIDDLETOWN, OH 45042
(513) 422-0602 www.holyfamilymiddletown.com

WEEKEND MASSES

ST. JOHN CHURCH

1405 FIRST AVENUE

SATURDAY 4:30 PM

SUNDAY 10:30 AM

HOLY TRINITY CHURCH

201 CLARK STREET

SUNDAY 9:00 AM

This Mass Live Streamed

ADORATION POSTPONED

SACRAMENT OF RECONCILIATION

ST. JOHN CHURCH SATURDAY 3:30 PM

March 28, 2021

Palm Sunday

Holy Week & Easter Schedule

Holy Thursday Mass

6:00 PM Holy Trinity Church

Good Friday Communion Service

1:30 PM St. John Church

This service includes the Liturgy of the Word
and a special Holy Land Collection.

*The parish office is closed on Good Friday and
there are no Stations of the Cross or Benediction.*

Holy Saturday Easter Vigil Mass

8:45 PM St. John Church

For optimal social distancing, the Vigil is held at
St. John Church this year. The RCIA candidates
and catechumens will be baptized and received
into the church at this Easter Vigil Mass.

Easter Sunday Masses

9:00 AM Holy Trinity Church (*live streamed*)

10:30 AM St. John Church

11:00 AM Holy Trinity Church



Annual Lenten Fish Fry Fridays



5 to 8 PM Fridays in Lent

HOSTED BY THE KNIGHTS OF COLUMBUS

\$12 Adult / \$6 Kids under 12

Fried Cod (Regular or Spicy Cajun) or Baked Tilapia

Green Beans, Mac & Cheese, & Choice of Bread

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2021 HOLY FAMILY EASTER EGG HUNT

Presented by the Ladies Auxiliary of the Knights Council 1610

Holy Saturday, April 3rd Holy Trinity Grounds 11 AM

Three Age Groups: 3 & under 4 to 7 8 to 10



All participants should bring their own basket and must be accompanied by an adult!

Thank you in advance for wearing face masks and practicing social distancing at this event!

HOLY FAMILY MASS SCHEDULE

Saturday and Sunday - March 27 and 28

4:30 PM Mass SJ August F. Chupka, Jr. - Birthday Rem.

9:00 AM Mass HT Jacob Parks - Anniversary Remembrance

9:00 AM Mass live streamed and available on the website anytime.

10:30 AM Mass SJ Antonio & Eva DeBiasi / Salvatore & Giulia Misenti

The Catholic faithful who reside in the Archdiocese of Cincinnati continue to be dispensed from the obligation of attending Sunday Mass / Holy Day Mass. - ARCHBISHOP DENNIS SCHNURR

Monday, March 29

6:00 PM Mass HT Marie Slezak

Tuesday, March 30

8:15 AM Mass SJ23 Thomas P. Adams — *students / staff only!*

12:10 PM Mass HT Bob Weaver

Wednesday, March 31

12:10 PM Mass HT Roger Romer - Anniversary Remembrance

Thursday, April 1 Holy Thursday

6:00 PM Mass HT Joe Stugmyer

Friday, April 2 Good Friday

1:30 PM Communion Service SJ

Saturday, April 3 Holy Saturday - Easter Vigil

8:45 PM Mass SJ Deceased of Mangus & Rossi Families

Sunday, April 4 Easter Sunday

9:00 AM Mass HT Frank A. Lolli II - Anniversary Rem.

10:30 AM Mass SJ Moorhead Family

11:00 AM Mass HT Jim Kramer

Weekly Collections Stewardship

Sunday, March 21st \$14,837

Thank you for your generous stewardship!

The Little White Book for Easter This devotional offers six minute reflections on the weekday Gospels of Easter and is available at the doors this weekend.



Almsgiving Envelope in the March Envelopes Pack

In place of alms boxes we have an Almsgiving Envelope in the March packet. Donations will go to Sr. Sarah's clinic in Guatemala. *Please make checks payable to Holy Family Parish.* We typically collect the Almsgiving at the Holy Thursday Mass or any day of Holy Week and on Easter. **Thank you!**

Daily Scripture Readings

Mon: Is 42:1-7 / Jn 12:1-11

Tues: Is 49:1-6 / Jn 13:21-33,36-38

Wed: Is 50:4-9a / Mt 26:14-25

Thurs: Ex 12:1-8,11-14 / 1 Cor 11:23-26

Jn 13:1-15

Fri: Is 52:13—53:12 / Heb 4:14-16; 5:7-9

Jn 18:1—19:42

Sat: Ex 14:15—15:1 / Is 55:1-11 / Mk 16:1-7

Sun: Acts 10:34a,37-43 / Col 3:1-4 / Jn 20:1-9



Our Prayers and Sympathy are Extended

to the family and friends of Amy Lindon and Lorene Due, who both died March 22nd and to Ed Opbroek in the death of his brother, Art Opbroek, who also died March 22nd.

In Your Prayers Please Remember

Jason Umberg at U.C. Medical Center.

Health Ministry:

Nearly All Christian Denominations Observe It - Palm Sunday



The palm tree: there are over 2,600 known species, it grows only in warm climates from rain forests to deserts and it's one of the most economically important plants. It is mentioned 30 times in the Bible. Practically all parts of the palm have a useful purpose as food (as a fruit, vegetable, or oil), utensils, rope, baskets, furniture, roofs, shade, and - on this special day as a symbol of Jesus' triumphal entry into Jerusalem - where the crowds laid down palm leaves or their cloaks on the road. This would be the equivalent of a "red carpet" treatment in today's world. Different churches use different types of palm leaves depending on size, expense and church preference. The Catholic Church often uses the palm bud leaves which are narrow and can be easily shaped into crosses. The unused leaves are dried and burned for ashes to use the next year on Ash Wednesday.

Have a blessed Palm Sunday and Holy Week.

Wikipedia/Christian facts/southbendtribune

Introductions to Sunday Readings *by Bishop Ken Untener, in collaboration with Catherine Haven and Fr. Bill Taylor*

First Reading - Isaiah 50:4-7 Chapters 40-55 of the Book of Isaiah contain the message of a prophet who spoke to God's people during their exile in Babylon. Several times the prophet speaks about a servant who will one day deliver God's people. Because the Servant is portrayed as suffering, Christians have traditionally identified Jesus with him.



Second Reading - Philippians 2:6-11 In the years following Christ's death and resurrection, Christians began to develop the prayers and hymns that would become part of their rituals. In today's passage from the letter to the Philippians, Paul appears to be quoting an early Christian hymn celebrating the dying and rising of Christ.

Readings for Saturday and Sunday

First Reading - Isaiah 50:4-7

The Lord God has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord God is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

The word of the Lord.

Thanks be to God.

Second Reading - Philippians 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord.

Thanks be to God.

Gospel - Mark 15:1-39

Narrator: The Passion of our Lord Jesus Christ according to Mark

Narrator: As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate.

Pilate questioned him,

Speaker: "Are you the king of the Jews?"

Narrator: He said to him in reply,

Jesus: "You say so."

Narrator: The chief priests accused him of many things. Again Pilate questioned him,

Speaker: "Have you no answer? See how many things they accuse you of."

Narrator: Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered,

Speaker: "Do you want me to release to you the king of the Jews?"

Readings for Saturday and Sunday

Narrator: For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply,

Speaker: "Then what do you want me to do with the man you call the king of the Jews?"

Narrator: They shouted again,

Chorus: "Crucify him."

Narrator: Pilate said to them,

Speaker: "Why? What evil has he done?"

Narrator: They only shouted the louder,

Chorus: "Crucify him."

Narrator: So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.

The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort.

They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with,

Chorus: "Hail, King of the Jews!"

Narrator: and kept striking his head with a reed and spitting upon him. They knelt before him in homage.

And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha — which is translated Place of the Skull —. They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews."

With him they crucified two revolutionaries, one on his right and one on his left.

Those passing by reviled him, shaking their heads and saying,

Chorus: "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."

Narrator: Likewise the chief priests, with the scribes, mocked him among themselves and said,

Chorus: "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."

Narrator: Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice,

Jesus: "Eloi, Eloi, lema sabachthani?"

Narrator: which is translated,

Jesus: "My God, my God, why have you forsaken me?"

Narrator: Some of the bystanders who heard it said,

Chorus: "Look, he is calling Elijah."

Narrator: One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying,

Speaker: "Wait, let us see if Elijah comes to take him down."

Narrator: Jesus gave a loud cry and breathed his last.

Here all kneel and pause for a short time.

Narrator: The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said,

Speaker: "Truly this man was the Son of God!"

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Mass Prayers and Responses

Profession of Faith

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,

begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

*At the words that follow, up to and including
and became man, all bow.*

and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

Invitation to Communion

Priest: Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those
called to the supper of the lamb.

**All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

A Year Ago - Palm Sunday 2020

Message from Pope Francis:

Do not be afraid; you are not alone.



For the first time in living memory,
a pope celebrated a Palm Sunday liturgy without
the participation of the people, in a virtually empty
St. Peter's Basilica. In his homily, Pope Francis sought
to encourage his global audience of countless millions
who were following this unique celebration by
television, radio or social media. Drawing on the
Gospel account of Jesus' passion and crucifixion, he
recalled that Jesus "descended into the abyss of our
most bitter sufferings, culminating in betrayal and
abandonment," and said that from this experience
Jesus's message to us today is this: **"Do not be afraid,
you are not alone. I experienced all your desolation
in order to be ever close to you."** Francis said,
**"Today, in the tragedy of a pandemic, in the face of
the many false securities that have now crumbled,
Jesus says to each one of us: 'Courage, open your
heart to my love. You will feel the consolation of
God who sustains you'."** He continued: **"So, in
these holy days, in our homes, let us stand before
the Crucified One, the fullest measure of God's
love for us, and before the God who serves us to
the point of giving his life, and let us ask for the
grace to live in order to serve. May we reach out
to those who are suffering and those most in need.
May we not be concerned about what we lack, but
what good we can do for others."** *excerpted from the
article by Gerard O'Connell, America, The Jesuit Review,
April 05, 2020 www.americamagazine.org*

Hymns for Saturday and Sunday

Entrance

All Glory, Laud, and Honor

Refrain

All glory, laud, and honor
To you, Redeemer, King!
To whom the lips of children
Made glad hosannas ring.

1. You are the King of Israel,
And David's royal Son,
Who in the Lord's name comes now,
Our King and Blessed One.
2. The company of angels
Are praising you on high;
And we, with all creation,
In chorus make reply.

Theodulph of Orleans, © 760-821; Tr. by John M. Neale, 1818-1866, alt;
Melchior Teschner, 1584-1635

Communion

Take and Eat

Refrain

Take and eat; take and eat;
This is my body given up for you.
Take and drink; take and drink;
This is my blood given up for you.

1. I am the Word that spoke and light was made;
I am the seed that died to be reborn;
I am the bread that comes from heav'n above;
I am the vine that fills your cup with joy.
2. I am the way that leads the exile home;
I am the truth that set the captive free;
I am the life that raises up the dead;
I am your peace, true peace my gift to you.
3. I am the Lamb that takes away your sin;
I am the gate that guards you night and day;
You are my flock: you know your shepherd's voice;
You are my own: your ransom is my blood.
4. I am the cornerstone that God has laid;
A chosen stone and precious in his eyes;
You are God's dwelling place, on me you rest;
Like living stones, a temple for God's praise.
5. I am the light that came into the world;
I am the light that darkness cannot hide;
I am the morning star that never sets;
Lift up your face, in you my light will shine.
6. I am the first and last, the Living One;
I am the Lord who died that you might live;
I am the bride-groom, this my wedding song;
You are my bride, come to the marriage feast.

Text (vss) James Quinn, SJ 1919-2010 Text (ref.) and music J. Michael Joncas
Text (vss:) © 1969 James Quinn, SJ pub OCP Used with Permission, A702646

Closing

Lord, Let Me Walk

1. Lord, let me walk that lonely road with you,
Under the weight of the wood.
Lord, let me walk that last mile in your shoes,
Under the weight of the wood.

Refrain

Freedom can be found, laden down,
Under the weight of the wood.

2. Lord, let me cool your lips baked like clay.
Under the weight of the wood.
Dried up like rain on a hot, dusty day,
Under the weight of the wood.

Jack Miffleton, Text and music © 1975, WLP; A702646



OUR DOORS ARE OPEN: No matter what your present status in the Catholic Church, no matter what your current family and marital situation, no matter what your age, race, background, personal history, etc., no matter what your own self-image — you are invited, welcomed, accepted, loved and respected here at Holy Family Parish. Our doors are open!

Holy Family Parish

Pastor

John Civile.....422-0602

Deacon

John Lyons.....422-0999

Music Ministers

Marilyn Ifcic.....425-7113

Mike Kramer.....513-435-0873

Religious Education

Dee Golembiewski.....513-267-8596

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St. John XXIII Catholic School

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Bishop Fenwick High School

Blane Collison, Principal.....423-0723

Parish Council Members

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Lois Allen

Dr. Steph Burk

Evan Dobrozsi

Jeff Gephart

Dale Gerber

Dee Golembiewski

Rick Gregosky

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John Lyons

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Maria Rodriguez

Judy Rogers

Prayer Chain

Beth Kast.....424-6100

Carole Orth.....423-7262

Knights of Columbus.....513-360-4760

Baptism Preparation Class - These classes are held quarterly: March, June, September and December.

The actual date, time and location will be announced in the weekly bulletin. Please call the parish office to register.

Baptisms - Please call the parish office to schedule a baptism.

Becoming a Member of Holy Family Parish - Fill out a Census Form at the parish office or download it under FORMS at www.holyfamilymiddletown.com. Drop your completed form in the collection basket or mail it to the parish office.

Becoming Catholic - Please call the parish office to find out more about the RCIA process.

Bulletin Deadline - Submit announcements in hard copy or to monica@holyfamilymiddletown.com by noon Tuesday.

Hospitalization or Death in the Family - Please notify the pastor as soon as possible by calling the parish office.

Marriages - Couples wishing to be married must set the date with the pastor at least six months in advance.

Nursery - Due to the coronavirus, the 10:30 AM Mass Nursery is temporarily closed.

Parish Religious Education Program - Due to the coronavirus, Sunday Preschool is canceled and Monday K-8th Grade have an in home program. Contact Dee Golembiewski, DRE, with questions.

St. John XXIII Catholic School - Parish school for Preschool - 8th Grade - www.stjohn23school.org.

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